

An Ancient-Future Faith Community

Liturgy

September 12, 2010 (Fifteenth Sunday after Pentecost)

GATHERING

PSALM 14

A fool says, "There is no God"; acts dishonestly, and does unspeakable deeds: no one is doing good.

The LORD of heaven looks upon all humanity to see if any exercise wisdom, to see if any seek God.

Everyone has gone astray, all of the community is corrupt; no one is doing good? absolutely no one!

no one is doing good? absolutely no one!

Don't they understand?

By their unjust acts they satisfy themselves; they devour people as bread, and they do not call on the LORD.

But they will be in terror,

because God is among those who live godly lives.

The fool will confound the hopes of the poor,

but the LORD is their refuge.

Who is there in Zion to bring deliverance to Israel?

When the LORD restores the fortunes of his people Jacob will rejoice and Israel will be glad!

For use in worship, with acknowledgement.(c) Jeff Shrowder 2003.

Guide Me O Thou Great Jehovah

Guide me O Thou great Jehovah Pilgrim through this barren land I am weak but Thou art mighty Hold me with Thy pow'rful hand Bread of heaven Bread of heaven



Cornelis Monsma Contemporary



As the love that You show in Your courts No treasure so fair, no jewel so rare For nothing here on earth compares Cause a holy hunger in us

CCLI Song No. 1123459. © 1992 Integrity. Kerr/Baloche. CCLI License No. 3097801

The Life of the Body **SENDING FORTH**

Guide Me O Thou Great Jehovah

I will ever give to Thee I will ever give to Thee Songs and praises songs and praises Land me safe on Canaan's side Bear me thro' the swelling current Bid my anxious fears subside When I tread the verge of Jordan

CCLI Song No. 1448. © Public Domain. Hughes/Williams. CCLI License No. 3097801

Brothers and Sisters in Christ: We have worshiped the Lord in this

place today.

Now we ask God to send us out in the world to love and serve the We've come to the Table. We've heard the word. We've gathered.

Lord.

Thanks be to God. Alleluia! Alleluia!

spiritual life and growth. own life that corporate worship is the taproot of my life. It is the source of my of ministry flow from the worship of the church. . . . I have discovered in my The primary work of the church is worship. . . . Evangelism and other functions ... qinzrow tuoda thguodt A

Salvation (Peabody, MA: Hendrickson Publishing, 1992), 7-8. Robert Webber, Worship Is a Verb: Celebrating God's Mighty Deeds of



Feed me till I want no more Feed me till I want no more

Be Thou still my strength and shield Be Thou still my strength and shield Strong Deliverer strong Deliverer Lead me all my journey through Let the fire and cloudy pillar Whence the healing stream doth flow Open now the crystal fountain

CCLI Song No. 1448. © Public Domain. Hughes, Williams. CCLI License No. 3097801

Spontaneous prayers of welcome and praise INVOCATION

PROFESSION OF FAITH

He suffered under Pontius Pilate, and born of the virgin Mary. who was conceived by the Holy Spirit I believe in Jesus Christ, his only Son, our Lord, creator of heaven and earth. I believe in God, the Father almighty,

he descended to hell. was crucified, died, and was buried;

The third day he rose again from the dead.

He ascended to heaven

From there he will come to judge the living and the dead. and is seated at the right hand of God the Father almighty.

I believe in the Holy Spirit,

the holy catholic church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

—Apostles' Creed

7



Eucharist #1, Daniel

Bonnell, Contemporary

THE WORD

Exodus 32:7-14

THE TABLE Remembering the Body of Christ

The Lord's Prayer (spoken)

Our Father. Who art in heaven. Hallowed be Thy name. Thy kingdom come, Thy will be done, On earth as it is in heaven. Give us this day our daily bread And forgive our debts as we forgive our debtors And lead us not into temptation. But deliver us from evil. For Thine is the kingdom, and the power, and the glory,

Call Us from the Outer Court

Forever. Amen

Call us from the outer court. Lord Draw us with Your incense sweet Help us to lay the cares of this day At Your feet, at Your feet

Laying down all earthly idols Taking up Your gifts of grace We enter in for we find a friend In Your face, in Your face

Our spirits cry out We long for more Our freedom comes As we adore You



PRAYERS OF CONFESSION

O Lord Hear My Prayer

O Lord hear my prayer, O Lord hear my prayer, When I call answer me. O Lord hear my prayer, O Lord hear my prayer, Come and listen to me.

©1982 Les Presses de Taizé (France); Based on Psalm 102:1,2. Music from the Taizé

Have mercy on me, O God, according to your steadfast love; according to your abundant mercy blot out my transgressions. Wash me thoroughly from my iniquity, and cleanse me from my sin. For I know my transgressions, and my sin is ever before me. Against you, you alone, have I sinned, and done what is evil in your sight, so that you are justified in your sentence and blameless when you pass judgment. You desire truth in the inward being; therefore teach me wisdom in my secret heart. Hide your face from my sins, and blot out all my iniquities. Create in me a clean heart, O God,

and put a new and right spirit within me. Do not cast me from your presence,

and do not take your holy spirit from me.

—Psalm 51:1-4, 6, 9-11, NRSV

ASSURANCE OF PARDON



that each of us may be a part of your answer With them we offer our varied ministries, that they may be used to extend your liberating reign.

and our resolve to walk in your way. מון געמג אה מגהי all that we have deen, with this offering we present also ourselves,

God of every good and perfect gift,

We give, knowing that our motives are mixed our gifts are not always good, and they are always imperfect.

Through Jesus Christ. than our impurities and imperfections.

To no other god but You alone

Lord I will bow to You

All that has taken my heart

And thrones I have made

I will lay down my idols

Nothing hands have made

To no other god but You alone

Lord I will worship You

Lord I will bow to You

But You alone

no Y ot wo a lliw I

knowing that your love is stronger

Still, we offer these efforts with boldness,

and our mission is unclear.

Accept us and our offering, we pray, for Jesus' sake.

all that we shall become,

Ever-present God,

to the cries of the world.



To the King of the ages, immortal, invisible, the only God, be honor and

Jesus Christ might display the utmost patience, making me an example to

But for that very reason I received mercy, so that in me, as the foremost,

The saying is sure and worthy of full acceptance, that Christ Jesus came

undelief, and the grace of our Lord overflowed for me with the faith and

even though I was formerly a blasphemer, a persecutor, and a person of

violence. But I received mercy because I had acted ignorantly in

because he judged me faithful and appointed me to his service,

I am grateful to Christ Jesus our Lord, who has strengthened me,

those who would come to believe in him for eternal life.

into the world to save sinners-- of whom I am the foremost.

—I Timothy 1:12-17

auq a loyful peart. ำเมเสร อนกุกเพ ช

'риіт ұрьэл ь məht htiw əvig ot zu qləH we bring our gifts to you, O God. esusəl to tiriqs əht ni bno əmon əht nl

to the end that your kingdom may come

increase their usefulness. multiply these gifts and

Some Prayers for Offering:

810чу Јогечет and ечет. Атеп.

love that are in Christ Jesus.

Our Father in heaven,

LIME OF OFFERING

Magnify your purposes in their distribution,

and your will may be done on earth as it is in heaven.

we present these offerings, God of all peoples and God of all places,

CCLI Song No. 3262139. © 2001 Integrity. Episcopo. CCLI License No. 3097801