

An Ancient-Future Faith Community

*Liturgy*

July 7, 2022 (Fifth Sunday after Pentecost)

GATHERING

*Hear O Israel*

Hear, O Israel, the people of the Lord:  
Be still and know that He is God.  
Love the Lord your God  
With the fullness of your heart.  
With all your mind, your strength and soul.

We draw near through Christ, Who saves us;  
We draw near to the throne of grace.

Hear, O Israel, the people of the Lord:  
Come, lift your voice and praise your King.

CCLI Song #5466115 ©2008 Thankyou Music.  
Keith Getty, Kristyn Getty, Stuart Townend.

Oh, give thanks to the LORD, for He is good;  
For His lovingkindness is everlasting.

**O LORD, there is no God like You  
in heaven above or on earth beneath,  
keeping covenant and showing lovingkindness  
to Your servants who walk before You  
with all their heart.**

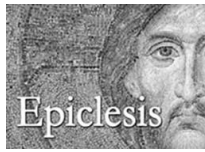
Oh, let those who fear the LORD say:  
His lovingkindness is everlasting.

**How precious is Your steadfast love, O God!  
The children of men take refuge  
under the shadow of Your wings;  
We feast on the abundance You provide.**

He has remembered His covenant forever,  
the word which He commanded to a thousand generations.

**We will give thanks to you, O LORD, with our whole heart;  
and proclaim the good news of Your salvation from day to day.  
We will be glad and exult in you;  
and sing praise to your name, O Most High!**

— from Psalms 9, 36, 96, 105, 118; 1 Kings 8:23



*Come, People of the Risen King*

Come, people of the Risen King,  
Who delight to bring Him praise;  
Come all, and tune your hearts to sing  
To the Morning Star of grace.  
From the shifting shadows of the earth  
We will lift our eyes to Him,  
Where steady arms of mercy reach,  
To gather children in.

*Chorus:*

Rejoice, rejoice! Let every tongue rejoice!  
One heart, one voice; O, Church of Christ, rejoice!

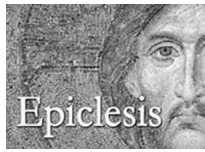
Come, those whose joy is morning sun,  
And those weeping through the night;  
Come, those who tell of battles won,  
And those struggling in the fight.  
For His perfect love will never change,  
And His mercies never cease,  
But follow us through all our days,  
With the certain hope of peace.

Come, young and old from every land,  
Men and women of the faith;  
Come, those with full or empty hands,  
Find the riches of His grace.  
Over all the world, His people sing,  
Shore to shore we hear them call  
The truth that cries through every age,  
“Our God is all in all.”

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PRAYERS OF ADORATION, INVOCATION AND THANKS

Calling on our Father God, in the Name of Jesus, inspired by the Spirit



*Holy, Holy*

Holy, holy, holy is the Lord, God Almighty. (repeat)  
Who was and is, and is to come. (repeat)

Lift up His name with the sound of singing,  
Lift up His name in all the earth.  
Lift up your voice and give Him glory,  
For He is worthy to be praised.

CCLI Song #1540719. ©1995 Thankyou Music. Nathan Fellingham

#### PROFESSION OF FAITH

We give thanks with joy to the Father, who has qualified us  
to share in the inheritance of the saints in the light.

**For He has rescued us from the domain of darkness,  
and transferred us to the kingdom of His beloved Son,  
in whom we have redemption, the forgiveness of sins.**

The Son is the image of the invisible God,  
the firstborn of all creation.

**In Him all things in the heavens and on earth were created,  
things visible and invisible,  
whether thrones or dominions or rulers or authorities –  
all things were created through Him and for Him.**

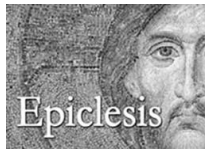
He is before all things,  
and in Him all things hold together.

**For in Him all the fullness of God was pleased to dwell,  
and through Him God was pleased  
to reconcile all things to Himself,  
whether things on earth or things in heaven,  
by making peace through the blood of His cross.**

And although we were formerly alienated and hostile in mind,  
engaged in evil deeds,  
yet now He has reconciled us in His fleshly body through death,  
in order to present us before Him holy and blameless  
and beyond reproach.

**God has made known to us the riches of the glory of this mystery:  
Christ in us, the hope of glory.  
Thanks be to God!**

– from Colossians 1:12-27



PRAYERS OF CONFESSION

**To You, O LORD, I lift up my soul.**

**O my God, in You I put my trust.**

Make me to know Your ways, O LORD; teach me Your paths.  
*Lead me in Your truth, and teach me, for You are the God  
of my salvation; for You I wait all day long.*

[Silence]

Be mindful of Your mercy, O LORD, and of Your steadfast love,  
For they have been from of old.  
*Do not remember the sins of my youth or my transgressions;  
According to Your steadfast love remember me,  
For Your goodness' sake, O LORD.*

– from Psalm 25:1-7

[Silent confessions]

Faithful and merciful God, Your love is everlasting.  
**Yet we confess that often we have failed to live as Your covenant  
people. We have not done Your will. We have not loved You with a  
whole heart. We have not loved our neighbors as ourselves. We are  
truly sorry, and we humbly repent. For the sake of Your Son, Jesus  
Christ, have mercy on us and forgive us, that we may delight in  
Your will, and walk in Your ways, to the glory of Your Name.  
Amen.**

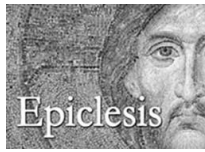
*The Jesus Prayer*

Lord Jesus Christ, Son of God,  
Have mercy on me, a sinner.  
Kyrie eleison, Christe eleison.  
Kyrie eleison, Lord Jesus, have mercy on me.

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ASSURANCE OF PARDON

Brothers and sisters, hear God's steadfast and faithful promises:  
Good and upright is the LORD;  
therefore He instructs sinners in the way.



*He leads the humble in what is right,  
And teaches the humble His way.*

**All the paths of the LORD are steadfast love and faithfulness,  
for those who keep His covenant and His decrees. – Psalm 25: 8-10  
Thanks be to God!**

#### TIME OF OFFERING

Words and prayers of thanksgiving and praise

#### *Sweet, Sweet Sound*

I am an instrument of the living God,  
My life a melody to His name.  
More than the songs I sing,  
Worship is everything;  
I live to glorify my King.

#### *Chorus*

Hear the song of my life,  
Let it be a sweet, sweet sound,  
Let it be a sweet, sweet sound.  
I raise this anthem high:  
Let it be a sweet, sweet sound,  
Let it be a sweet, sweet sound.

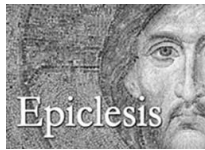
Through all the mire and clay,  
You're washing me with grace;  
You carry me, O Lord, through it all.  
So I will testify, even in the fire;  
I live to praise my Savior!

#### *Chorus*

#### *Bridge*

Let everything that has breath  
Praise the Lord, praise the Lord;  
And all creation will sing, "Hallelujah!"

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Weima Rhymer Publishing | Wondrously Made Songs. Sarah Reeves, Ed Cash.



## THE WORD

Luke 10:25-37

Deuteronomy 30:9-14

Deuteronomy 6:4-9

## THE TABLE

Remembering the Body of Christ

The Lord be with you!

**And also with you!**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give Him thanks and praise.**

**Christ has died.**

**Christ is risen.**

**Christ will come again!**

*The Lord's Prayer* (spoken)

**Our Father, Who art in heaven,**

**Hallowed be Thy name.**

**Thy kingdom come,**

**Thy will be done,**

**On earth as it is in heaven.**

**Give us this day our daily bread,**

**And forgive us our debts**

**As we forgive our debtors.**

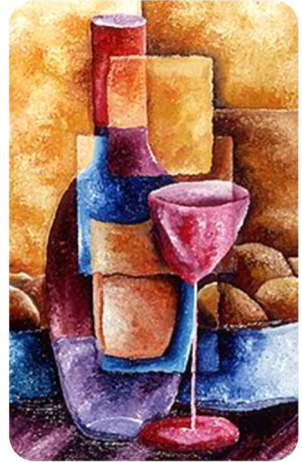
**And lead us not into temptation,**

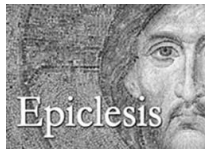
**But deliver us from evil.**

**For Thine is the kingdom,**

**And the power, and the glory,**

**Forever. Amen**





## *Behold the Lamb*

Behold the Lamb who bears our sins away, slain for us:  
And we remember  
The promise made that all who come in faith  
Find forgiveness at the cross.  
So, we share in this Bread of Life, and we drink of His sacrifice,  
As a sign of our bonds of peace around the table of the King.

The body of our Savior, Jesus Christ, torn for you:  
Eat and remember  
The wounds that heal, the death that brings us life,  
Paid the price to make us one.  
So, we share in this Bread of Life, and we drink of His sacrifice,  
As a sign of our bonds of love around the table of the King.

The blood that cleanses ev'ry stain of sin, shed for you:  
Drink and remember  
He drained death's cup that all may enter in to receive the life of God.  
So, we share in this Bread of Life, and we drink of His sacrifice,  
As a sign of our bonds of grace around the table of the King.

And so with thankfulness and faith we rise to respond,  
And to remember  
Our call to follow in the steps of Christ as His body here on earth.  
As we share in His suffering, we proclaim: Christ will come again!  
And we'll join in the feast of heav'n around the table of the King.

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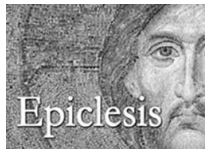
## SENDING FORTH

### The Life of the Body

#### *Doxology*

Praise God from whom all blessings flow;  
Praise Him all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.

Hymn tune: OLD 100<sup>TH</sup> (attributed to Louis Bourgeois), 1551. Words: Thomas Ken, 1674.



## Benediction

Now, we go forth into the world to love and serve the Lord.  
And as we go, let this be the prayer of faith that encourages  
and sustains us:

May we be made strong  
with all the strength that comes from His glorious power,  
filled with the knowledge of His will  
in all spiritual wisdom and understanding;  
that we may lead lives worthy of the Lord,  
fully pleasing to Him,  
bearing fruit in every good work  
and growing in the knowledge of God.

**Amen! Thanks be to God. Alleluia! Alleluia! Alleluia!**

– based on Colossians 1:9-11

### *A thought about worship from the Ancient Fathers –*

“Grace, although it is grace, saves the willing. But it won't save those who don't want it, who turn away from it, fight against it, and oppose it. . . . Be thankful that we are saved by the gift of God, since we can't save ourselves by works. Don't give thanks only with your words also, but through your works and actions. For genuine thanksgiving is shown when we do those things that glorify God and run from those things we have been freed from. If we are honored after insulting the King, instead of being punished, and then go and insult Him again, we deserve the most horrible punishment for our ingratitude. This punishment would be much worse than after the first insult. For our ungratefulness is seen much more when we insult Him after we have been given honor and attention. So then, flee from those things we have been freed from. Don't give thanks only with your mouths, lest it be said of us, ‘This people honoreth Me with their lips, but with their heart is far from Me.’”  
– Chrysostom

**Lectionary for next week:** Amos 8:1-12; Psalm 52; Genesis 18:1-10a; Psalm 15;  
Colossians 1:15-28; Luke 10:38-42

Epiclesis: An Ancient-Future Faith Community

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Sunday mornings at The Carmichael Chapel, 4600 Winding Way  
(Corner of Winding Way and Pasadena), Sacramento, CA 95841.

Informal gathering: 10:00 AM; Worship at 10:30 AM.

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